SESSION 4 – DISCIPLESHIP AND THE GOSPEL

Bill Scofield

## **Discipleship and the Gospel**

## I. Review: God's Message



- II. Jesus' call to be disciples assumes this basic view of history
  - A. Being a disciple implies obeying and following the Master, not just believing in Him

<sup>21</sup> "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the <u>will of my Father who is in heaven</u>. <sup>22</sup> Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' <sup>23</sup> Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!' <sup>24</sup> "<u>Therefore</u> everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. <sup>25</sup> The rain came down, the streams rose, and the winds blew (cf. Is. 30:28) and beat against that house; yet it did not fall, because it had its foundation on the rock. <sup>26</sup> But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. <sup>27</sup> The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash." (Mt 7:21–27 NIV)

B. Warning the nations and inviting them to be disciples

<sup>18</sup> Then Jesus came to them and said, "<u>All authority</u> in heaven and on earth has been given to me. <sup>19</sup> Therefore go and <u>make disciples of all nations</u>, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age." (Mt 28:18–20 NIV)

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<sup>42</sup> He commanded us to preach to the people and to testify that <u>he is the one whom God</u> <u>appointed as judge of the living and the dead</u>. (Ac 10:42 NIV)

<sup>14</sup> Simon has described to us how God first <u>intervened to choose a people for his name</u> <u>from the Gentiles</u>. (Ac 15:14 NIV)

<sup>18</sup> When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted <u>repentance that leads to life.</u>" (Ac 11:18 NIV)

III. Jesus' teachings are intended to train us to live in light of this view of history

A. Store up treasures in heaven – to be given when the Messiah appears

<sup>39</sup> But I tell you, do <u>not resist an evil person</u>. If anyone slaps you on the right cheek, <u>turn to</u> <u>them the other cheek also</u>. <sup>40</sup> And if anyone wants to sue you and take your shirt, <u>hand over</u> <u>your coat as well</u>. <sup>41</sup> If anyone forces you to go one mile, go with them two miles. <sup>42</sup> Give to the one who asks you, and do not turn away from the one who wants to borrow from you. <sup>43</sup> "You have heard that it was said, 'Love your neighbor and hate your enemy.' <sup>44</sup> But I tell you, <u>love</u> <u>your enemies and pray for those who persecute you</u>, (Mt 5:39–44 NIV)

<sup>19</sup> "Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. <sup>20</sup> But <u>store up for yourselves treasures in heaven</u>, where moths and vermin do not destroy, and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also. (Mt 6:19–21 NIV)

<sup>12</sup> "Look, I am coming soon! <u>My reward is with me</u>, and I will <u>give to each person</u> <u>according to what they have done</u>. (Re 22:12 NIV)

<sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, the blind, <sup>14</sup> and you will be blessed. Although they cannot repay you, you will be <u>repaid at the</u> <u>resurrection of the righteous</u>." (Lk 14:13–14 NIV)

<sup>34</sup> You suffered along with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting possessions. <sup>35</sup> So <u>do not throw away your confidence</u>; it will be richly rewarded. (Heb 10:34–35 NIV)

<sup>29</sup> And do not <u>set your heart</u> on what you will eat or drink; do not worry about it. <sup>30</sup> For the <u>pagan world runs after all such things</u>, and your Father knows that you need them. <sup>31</sup> <u>But seek</u> <u>his kingdom</u>, and these things will be given to you as well. <sup>32</sup> "Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. <sup>33</sup> <u>Sell your possessions and give to</u> <u>the poor</u>. Provide purses for yourselves that will not wear out, a <u>treasure in heaven that will</u> <u>never fail</u>, where no thief comes near and no moth destroys. <sup>34</sup> For where your treasure is, there your heart will be also. (Lk 12:29–34 NIV)

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B. The life of discipleship is preparatory for the future trials that await us

<sup>16</sup> Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. <sup>17</sup> For our <u>light and momentary troubles are achieving for us</u> an <u>eternal glory that far outweighs them all</u>. <sup>18</sup> So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal. (2 Co 4:16–18 NIV)

<sup>27</sup> And whoever does not carry their cross and follow me <u>cannot be my disciple</u>. <sup>28</sup> "Suppose one of you wants to build a tower. Won't you first sit down and estimate the cost to see if you have enough money to complete it? <sup>29</sup> For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, <sup>30</sup> saying, 'This person began to build and wasn't able to finish.' (Lk 14:27–30 NIV)

<sup>12</sup> Dear friends, do not be surprised at the <u>fiery ordeal that has come on you to test you</u>, as though something strange were happening to you. <sup>13</sup> But rejoice inasmuch as you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed. (1 Pe 4:12– 13 NIV)

C. Faith in the Gospel produces a testimony for the world

<sup>1</sup> This, then, is how you ought to regard us: as servants of Christ and as <u>those entrusted with</u> <u>the mysteries God has revealed</u>. <sup>2</sup> Now it is required that those who have been given a trust <u>must prove faithful</u>. (1 Co 4:1–2 NIV)

<sup>44</sup> But I tell you, love your enemies and pray for those who persecute you, <sup>45</sup> that you may be <u>children of your Father in heaven</u>. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. <sup>46</sup> If you love those who love you, what reward will you get? Are not even the tax collectors doing that? (Mt 5:44–46 NIV)

<sup>5</sup> and from Jesus Christ, who is <u>the faithful witness</u>, the firstborn from the dead, and the <u>ruler of the kings of the earth</u>. To him who loves us and has freed us from our sins by his blood, (Re 1:5 NIV)

<sup>16</sup> "I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. <sup>17</sup> Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. <sup>18</sup> On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. (Mt 10:16–18 NIV)